



# Indianapolis SUSTAINABILITY Awards

## 2015 AWARDS APPLICATION

### DESCRIPTION

The Indianapolis Sustainability Awards are designed to inspire innovation, showcase impact, reward leadership and promote education around the principles of sustainability. Three awards will be given to honor excellence in each of the following categories: Social, Economic, and Environmental. Any organization or individual is encourage to apply no project is too small.

### ELIGIBILITY

Projects must have been complete in Marion County between January 1, 2014 and December 31, 2014.

### CRITERIA

Recognition will be given to projects that excel in one of the three categories. As all three are principles of sustainability, and should be integrated into your project please choose one category that best describes the strengths of your project.

Here are some examples of initiatives that fit these categories

#### Social

Standard of living  
Community  
Equal opportunity  
Arts and Culture  
Civil and Human Rights  
Historic Preservation  
Diversity

#### Economic

Cost savings  
Economic Growth  
Research and development  
Market Development  
Quality Job and Living Wages  
Workforce Readiness

#### Environmental

Natural resource use (water, Air, land, etc.)  
Pollution prevention  
Conservation  
Climate Adaption  
Greenhouse Gas  
Recycling  
Transportation

### DEADLINE

Applications are available online at [www.indy.gov/sustainindy](http://www.indy.gov/sustainindy) and must be submitted by 5 p.m. on March 1, 2015.

### AWARD PRESENTATION

Each award winner will be honored at the Indianapolis Sustainability Awards Dinner on June 18, 2015.

## INSTRUCTIONS

Application must complete the application form and submit a summary of qualifications, no more than 5 8.5" x 11" pages typed in 12-point font, that address the judging criteria and the question listed below. Applications may include additional attachments, such as photography and other supported material, to provide background information about the project.

The application form and summary of qualification must be emailed to [sustainindy@indy.gov](mailto:sustainindy@indy.gov) by 5 p.m. on March 1, 2015. Include "Award Application" in the email subject line.

In the summary of qualification, answer all questions in each section below individually;

### Introduction

Provide a brief overview of the project including its purpose and function and how meets all sustainability principles (social, economic and environmental) including how excels in the award category chosen.

### Innovation

How was the project innovative?

How can this innovation be replicated to other projects?

Did this project involve partnership with other groups and organizations?

### Impact

What was your impact?

How have you measured the success of the project?

How has the project impacted social, economic and environmental conditions?

### Leadership

What were your goals for the project and have you reached them?

How have the leaders of this project demonstrated vision, foresight and persistence?

What was the largest challenge in the project or if this project was repeated what would you change? (How did you overcome this challenge?)

### Education

What steps, if any were taken to educate the people involved in the project?

How did this project incorporate educating Indianapolis community members?

Name: (Group/Organization/Company/Individual wishing to be recognized)

Project Name

Contact Name

Phone

E-mail

Mailing Address

Category (Choose One): Social, Economic, and Environmental

Date(s) Project Occurred or Established

Project Site Address/Location (if applicable)

Website Address (if applicable)

### Applicant Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand any false statements, omission, or other misrepresentation made by me on this application may, and can result in the immediate dismissal of the application.

I also understand that any information I submit as part of this application may be used by the City for publication in press releases and education material on City Websites or publication, without further notice to me.

Name (printed)

Signature

Date